

# CONTENTS

<i>Preface</i> .....	v
<i>List of authors</i> .....	vii

## INTRODUCTORY OVERVIEW

### INTRODUCTION TO THE PLACE OF RELIGION IN FAMILY LAW: A COMPARATIVE SEARCH

Esin ÖRÜCÜ .....	3
------------------	---

## PART ONE

<i>ACCOMMODATING A PLACE FOR RELIGION?</i> .....	13
--	----

### ISLAMIC LAW IN BRITISH COURTS: DO WE NOT KNOW OR DO WE NOT WANT TO KNOW?

Werner MENSKI .....	15
---------------------	----

1. Introduction .....	15
2. The core issue: barriers for knowledge .....	19
3. Methodological barriers .....	26
4. Three case studies .....	29
4.1. The adoption case of little Anas .....	30
4.2. Ahmadi marriages in Pakistan .....	31
4.3. Muslim divorce cases from Pakistan and Bangladesh .....	33
5. Conclusions .....	34

### THE PLACE OF RELIGION IN FAMILY LAW: THE INTERNATIONAL PRIVATE LAW IMPERATIVE

Elizabeth B. CRAWFORD and Janeen M. CARRUTHERS .....	37
--	----

1. Introduction .....	37
2. Marriage .....	38
2.1. Polygamy .....	38
2.2. Legal capacity to marry .....	42

3.	Extra-judicial divorces and annulments. . . . .	47
3.1.	Background . . . . .	47
3.2.	Recognition of overseas divorces and annulments . . . . .	48
3.2.1.	EU divorce, legal separation or marriage annulment. . . . .	49
3.2.2.	Non-EU divorce, legal separation or marriage annulment . . . . .	49
3.3.	Transnational divorces. . . . .	52
3.4.	Family Law (Scotland) Act 2006, section 15. . . . .	55
4.	Choice of law in nullity . . . . .	56
4.1.	A statutory response . . . . .	61
4.2.	Forced Marriage etc. (Protection and Jurisdiction) (Scotland) Act . . . . .	62
5.	Children . . . . .	64
6.	Conclusion . . . . .	68

*PART TWO*

<i>DENYING A PLACE FOR RELIGION? . . . . .</i>	<i>71</i>
--	-----------

THE LEGAL SCOPE FOR RELIGIOUS IDENTITY IN FAMILY  
MATTERS – THE PARADOXES OF THE SWEDISH APPROACH

Maarit JÄNTERÄ-JAREBORG . . . . .	73
-----------------------------------	----

1.	Introduction . . . . .	73
1.1.	The myth of Sweden as “the most secular country in the world” . . . . .	73
1.2.	Demarcations. . . . .	75
2.	Religious affinity in Sweden – statistics and explanations. . . . .	76
2.1.	The dominance of the Church of Sweden . . . . .	76
2.2.	“The Swedish paradoxes” . . . . .	77
2.2.1.	High Church membership without active participation . . . . .	77
2.2.2.	The impact of secularisation on society and religion . . . . .	79
2.3.	The new presence of Islam in Sweden . . . . .	80
3.	Marriage and religion . . . . .	82
3.1.	Various stages of development . . . . .	82
3.2.	Marriage conclusion . . . . .	84
3.2.1.	The 1734 Marriage Code: obligatory religious ceremony. . . . .	84
3.2.2.	A united Nordic approach – freedom of choice between ceremonies . . . . .	85
3.2.3.	The present situation and challenges of multicultural. . . . .	85
3.2.4.	The tension of same-sex marriages . . . . .	88
4.	Divorce and religion. . . . .	90
4.1.	Divorce under the 1734 Marriage Code . . . . .	90
4.2.	A united Nordic approach to divorce . . . . .	90
4.3.	The present situation. . . . .	92
4.4.	Divorce and multicultural. . . . .	93

5. The “paradoxes” – a summary of the inter-relation between family law and religion in Sweden . . . . . 95

#### FAMILY LAW AND RELIGION: THE RUSSIAN PERSPECTIVE, PAST AND PRESENT

- Masha ANTOKOLSKAIA . . . . . 97
1. Introduction . . . . . 97
2. The period of religious family law . . . . . 97
- 2.1. Middle Ages: the period of pure religious family law . . . . . 98
- 2.2. New times: religious family law with some secular flavour . . . . . 101
- 2.2.1. Reforms of Peter the Great . . . . . 101
- 2.2.2. Russia “misses the train” of Enlightenment . . . . . 104
3. The period of secular family law in the militant atheistic environment . 105
- 3.1. Radical break with religious law . . . . . 105
- 3.2. Radical reforms of family law as an example of successful social engineering . . . . . 108
- 3.3. Evaluation of reforms: “excesses of the revolutionary period” or paving the way to the future? . . . . . 109
- 3.4. Stalin’s counter reform . . . . . 111
- 3.5. From Stalin to perestroika . . . . . 112
4. The period of secular family law in a religion-friendly environment . . 113
5. Concluding remarks . . . . . 115

#### HOW FAR CAN RELIGION BE ACCOMMODATED IN THE LAIC FAMILY LAW OF TURKEY?

- Esin ÖRÜCÜ . . . . . 117
1. Introductory overview . . . . . 117
2. Turkish laicism and family law . . . . . 122
- 2.1. Turkish laicism . . . . . 122
- 2.2. Family law . . . . . 127
- 2.2.1. Religious marriages . . . . . 129
- 2.2.2. Children . . . . . 135
- 2.2.2.1. The problem of legitimacy of children born into religious marriages . . . . . 135
- 2.2.2.2. Religious instruction . . . . . 138
- 2.2.3. Adultery . . . . . 139
- 2.2.4. The position of the wife as an equal spouse . . . . . 142
- 2.2.4.1. The wife-as-guarantor . . . . . 142
- 2.2.4.2. The woman’s surname . . . . . 144
- 2.2.4.3. The wife’s right to work . . . . . 145
3. Family law in the early years of the Turkish Republic . . . . . 146

4. Family law in the later years of the Turkish Republic. . . . .	148
5. Concluding remarks. . . . .	152

*PART THREE*

<i>SUPPORTING A PLACE FOR RELIGION?</i> . . . . .	159
---	-----

RELIGION AND FAMILY LAW IN IRELAND: FROM A CATHOLIC PROTECTION OF MARRIAGE TO A “CATHOLIC” APPROACH TO NULLITY

Maebh HARDING . . . . .	161
1. Introduction . . . . .	161
2. Pre 1937: two separate functioning systems. . . . .	162
3. The Irish constitutional protection of marriage: a protection of Catholic values? . . . . .	164
4. Judicial deference to Catholic values in the immediate aftermath of the 1937 Constitution . . . . .	169
5. Constitutional review 1967: a Catholic marriage law for Catholic people? . . . . .	171
6. An explosion of nullity grounds: the high tide mark of canon law . . . . .	173
7. A new secular age of divorce. . . . .	177
8. The end of subjective nullity. . . . .	181
9. Conclusions . . . . .	183

THE INFLUENCE OF THE ROMAN CATHOLIC CHURCH IN MALTESE FAMILY LAW AND POLICY

Ruth FARRUGIA . . . . .	187
1. Introduction . . . . .	187
2. Background . . . . .	188
2.1. Religion in Malta. . . . .	188
2.2. Church–State relationship . . . . .	189
2.3. Sources of Maltese family law . . . . .	190
3. Definition of family . . . . .	191
4. Intimate relationships . . . . .	195
4.1. Marriage . . . . .	195
4.2. Annulment. . . . .	197
4.3. Divorce . . . . .	201
4.4. Cohabitation . . . . .	203
5. The influence of the Catholic Church in Malta today . . . . .	204

JEWISH FAMILY LAW AND SECULAR LEGAL ORDERS: THE  
EXAMPLE OF *GET* REFUSAL

Matthijs DE BLOIS .....	207
1. Introduction .....	207
2. Jewish law .....	208
2.1. Jewish law on marriage and divorce .....	209
2.2. The problems of <i>get</i> refusal .....	211
3. Legislative incorporation: Israel; religious law as law of the State .....	212
3.1. General .....	212
3.2. The law of marriage and divorce .....	213
3.3. The Israeli approach to the <i>get</i> problem .....	214
4. The approach to the <i>get</i> problem in Western secular jurisdictions .....	216
4.1. General .....	216
4.2. Legislative approaches to religious divorce law .....	217
4.3. Judicial approaches .....	220
4.3.1. Civil divorce proceedings .....	220
4.3.2. Breach of contract .....	221
4.3.3. Tort .....	223
4.3.4. Rejection of the claim .....	225
5. Evaluative reflections .....	226
5.1. General .....	226
5.2. Religious law and secular law .....	227

PRAYERS IN THE PLAYGROUND: RELIGION AND EDUCATION IN  
THE UNITED KINGDOM AND BEYOND

Frankie McCARTHY .....	235
1. Introduction .....	235
2. The legal framework .....	237
2.1. Human rights .....	237
2.2. Education law .....	238
2.3. Equalities legislation .....	239
3. Faith schools and the place of secular education .....	241
3.1. (Non) faith schools in the UK .....	241
3.2. Flaws in the accommodationist model .....	242
3.3. <i>Folgero</i> and <i>Lautsi</i> : towards state neutrality? .....	244
3.4. Challenges to faith schools .....	247
4. Delivering the curriculum .....	250
4.1. Religion and the school syllabus .....	250
4.2. Delivering the curriculum: equalities law in conflict? .....	252
5. School uniform and religious dress .....	254
5.1. Restrictions on religious dress: the Strasbourg approach .....	254

5.2. Restrictions on religious dress: the UK perspective .....	256
6. Conflict of rights: parents versus children .....	260
7. Conclusion .....	262

*PART FOUR*

<i>REFLECTING A PLACE FOR RELIGION?</i> .....	265
---	-----

RELIGION IN THE HISTORY OF FAMILY LAW IN SCOTLAND

John FINLAY .....	267
1. Introduction .....	267
2. Family law .....	270
3. The household .....	273
4. The influence of canon law .....	276
5. The significance of the reformation .....	277
6. The significance of Roman law .....	283
7. The language of the law .....	288
8. Post 1800 .....	293
9. Conclusion .....	299

ACCOMMODATING RELIGION TO THE GAY EQUALITY  
IMPERATIVE IN FAMILY LAW

Kenneth McK. NORRIE .....	303
1. Introduction .....	303
2. Christian approaches to gay and lesbian equality .....	308
3. The changing law relating to gay and lesbian people .....	311
4. Accommodating religious concerns .....	313
5. Accommodation as defeat .....	315
6. The principles underpinning accommodation .....	318
7. The coming of marriage .....	327
8. Conclusion .....	330

RELIGION, FAMILY VALUES AND FAMILY LAW

Michael ROSIE and Fran WASOFF .....	333
1. Introduction .....	333
2. Religion and the trend towards secularisation .....	334
3. The politics of family law reform and the voice of faith groups .....	336
4. The family module of the Scottish Social Attitudes Survey 2004. ....	337
5. Operationalising “religion” – affiliation and (claimed) practice. ....	338
6. Religious adherence and family values .....	341
6.1. Marriage and cohabitation .....	341

6.2. Age effects.....	342
6.3. The traditional marriage scale .....	343
7. Religious adherence and sexual moralities .....	347
7.1. Gay and lesbian adoption.....	350
8. Familial obligations .....	351
9. Discussion and conclusion .....	353
<i>ASSESSMENT</i> .....	357

THE PLACE OF RELIGION IN FAMILY LAW: A COMPARATIVE SEARCH

Jane MAIR.....	359
1. Why search for religion in family law? .....	359
2. Religion and family law: views from the past .....	361
2.1. Church and State.....	361
2.2. Scripture as law .....	363
2.3. The Church in the community .....	364
3. Religion and family law: current dilemmas.....	365
3.1. Accommodating a place for religion .....	366
3.2. Denying a place for religion.....	368
3.3. Supporting a place for religion .....	370
3.4. Reflecting a place for religion .....	372
4. Should there be a place for religion in family law: continuing debates? ..	374
4.1. Religion and family law: a public/private dichotomy? .....	375
4.1.1. Public space for religion.....	375
4.1.2. The private nature of belief.....	376
4.1.3. Personal meaning of public relationships.....	377
4.2. Religion and family law: form or function? .....	378
4.2.1. Form of family relationships.....	378
4.2.2. Function of family relationships .....	379
4.2.3. Form of religion .....	380
4.2.4. Functions of religion .....	381
4.3. Religion and family law: certainty or chaos? .....	382
4.3.1. Clear laws but chaotic meaning .....	382
4.3.2. Clear belief but chaotic laws .....	383
5. The results of our search .....	384